IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)
Joe W. GRAY et al) Group Art Unit: 1807
Application No.: Prior Application No. 08/342,028) Examiner: A. Marschel)
Filed: June 7, 1995)
For: COMPARATIVE GENOMIC HYBRIDIZATION (CGH))))

LETTER TO EXAMINER

Assistant Commissioner of Patents Washington, D.C. 20231

Sir:

Applicants are in the process of preparing a Preliminary Amendment in the above application which will be filed when completed. If the above application is reached for examination prior to receipt of the Preliminary Amendment, please contact R. Danny Huntington at (703) 836-6620.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS

y: Kikanny

Registration No. 27,903

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

Date: June 7, 1995

~~~··

Attorney's Docket No. 028723-016

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Prior Application: 08/342,028

Examiner: A. Marschel

Art Unit: 1807

## REQUEST FORM FOR FILE WRAPPER CONTINUING APPLICATION UNDER 37 C.F.R. § 1.62

Box FWC Assistant Commissioner of Patents Washington, D.C. 20231

Sir:

This is a request for filing a [X] continuation [] divisional application under 37 C.F.R. § 1.62 of prior Application No. <u>08/342,028</u>, filed on <u>November 16, 1994</u>, for <u>CHROMOSOME SPECIFIC STAINING TO DETECT GENETIC REARRANGEMENTS</u> by the following named inventor(s):

|      | (a)                      | Full Name Joe W. Gray     |
|------|--------------------------|---------------------------|
|      | (b)                      | Full Name Daniel Pinkel   |
|      | (c)                      | Full Name Douglas Tkachuk |
| ollo | cordan<br>wing pocation: |                           |
|      | (a)                      | Full Name                 |
|      | <b>(</b> b)              | Full Name                 |
|      | (-)                      |                           |
|      | (c)                      | Full Name                 |

The above-identified prior application is hereby expressly abandoned as of the filing date of this new application. Please use all the contents of the prior application file wrapper, including the drawings, as the basic papers for the new application. (Note: 37 C.F.R. § 1.60 may be used for applications where the prior application is not to be abandoned.)

It is understood that secrecy under 35 U.S.C. § 122 is hereby waived to the extent that if information or access is available to any one of the applications in the file wrapper of a 37 C.F.R. § 1.62 application, be it either this application or a prior application in the same file wrapper, the Patent and Trademark Office may provide similar information or access to all other applications in the same file wrapper.

| 1. | [] | Enter the amendment previously filed o | n under 37 C.F.R. § 1.116, but unenter | ed, |
|----|----|----------------------------------------|----------------------------------------|-----|
|    |    | in the prior application.              |                                        |     |

17/04 mm

| 2. | [] | A preliminary amendment is | enclosed. |
|----|----|----------------------------|-----------|
|----|----|----------------------------|-----------|

| 3. | [] | verified statement(s) claiming small entity status [] is/are enclosed |
|----|----|-----------------------------------------------------------------------|
|    |    | [] was/were filed in prior Application No, filed on                   |

4. [X] The filing fee is calculated below on the basis of the claims existing in the prior application as amended at 1 and 2 above:

|                                                                          |                  | CLAIM      | S               |          |           |
|--------------------------------------------------------------------------|------------------|------------|-----------------|----------|-----------|
|                                                                          | NO. OF<br>CLAIMS |            | EXTRA<br>CLAIMS | RATE     | FEE       |
| Basic Application Fe                                                     | e                |            |                 |          | \$ 730.00 |
| Total Claims                                                             | 17               | MINUS 20 = | 0               | x \$22 = | 0         |
| Independent<br>Claims                                                    | 1                | MINUS 3 =  | 0               | x \$76 = | 0         |
| If multiple dependent claims are presented, add \$240.00                 |                  |            |                 |          |           |
| Total Application Fee                                                    |                  |            |                 |          | 0         |
| If small entity status is claimed, subtract 50% of Total Application Fee |                  |            |                 |          | 0         |
| TOTAL APPLICAT                                                           | ION FEE DUE      |            |                 |          | \$730.00  |

| <b>5</b> . | [] | Charge \$ | to Deposit Account No. 02-4800 for the fee due. |
|------------|----|-----------|-------------------------------------------------|
|------------|----|-----------|-------------------------------------------------|

- 6. [X] A check in the amount of \$\frac{730.00}{} is enclosed for the fee due.
- 7. The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in triplicate.
- 8. [X] Amend the specification by inserting before the first line the sentence: —This application is a [X] continuation, [] divisional, of Application No. 08/342,028, filed November 16, 1994.——
- 9. [] Priority of Application No. \_, filed on \_, in \_ (country) is claimed under 35 U.S.C. § 119.

| I | The certified | conv  | of  | the | priority | application |
|---|---------------|-------|-----|-----|----------|-------------|
|   | <br>          | TVP I | ~ - | ~.~ | DIVOTICE | appiication |

- [] is enclosed
- [] was filed on \_ in prior Application No. \_; filed on \_
- [] has not yet been filed.
- 10. [X] The prior application is assigned of record to <u>The Regents of the University of California.</u>

| 11.            | [X]           | Also enclosed is a Letter to Examiner.                                                              |                          |                                                                                        |                                                                                                                    |  |  |
|----------------|---------------|-----------------------------------------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|
| 12.            | [X]           | The power of attorney in the prior application is to <u>R. Danny Huntington, Reg. No. 27, 903</u> . |                          |                                                                                        |                                                                                                                    |  |  |
|                |               | a.<br>b.<br>c.<br>d.                                                                                | [ ]<br>[X]<br>[ ]<br>[X] | Since the power does power in the prior appropriate as Associate                       | e Attorney or Agent  munications to: (May only be completed by                                                     |  |  |
|                |               |                                                                                                     |                          | R. Danny Huntington<br>Burns, Doane, Swecke<br>P.O. Box 1404<br>Alexandria, Virginia 2 |                                                                                                                    |  |  |
|                |               |                                                                                                     | <u>Jur</u>               | ne 7, 1995<br>Date                                                                     | By: R. Ranny Huntington R. Danny Huntington Registration No. 27, 903                                               |  |  |
| Addre<br>ignat | ess of<br>or: |                                                                                                     |                          |                                                                                        |                                                                                                                    |  |  |
|                | P.O. 1        | Box 1                                                                                               | 1404<br>, Virgi          | wecker & Mathis<br>inia 22313-1404                                                     | [] inventor(s) [] assignee of complete interest [X] attorney or agent of record [] filed under 37 C.F.R. § 1.34(a) |  |  |